

Greater London Council

Arts and Recreation Committee

ETHNIC ARTS SUB-COMMITTEE

Summary of decisions taken at the meeting on 19 December 1984

| Item                                                                                             | Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 1. Minutes                                                                                       | Chair authorised to sign minutes of meeting held on 28 November 1984.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. Action taken on behalf of the Sub-Committee                                                   | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. Summary of Capital and Revenue Estimates 1985-86 - and Background for Consideration (FGP 881) | Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4. Ethnic Arts - Funds available 1984-85 (E/AR 351)                                              | Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5. Prioritisation of Outstanding Grant applications - (E/AR 352)                                 | Agreed (1) that the following applications, as identified by the Advisers, be confirmed as having ultra high priority ratings:-<br>Black Market Enterprises Ltd<br>Filipino Migrant Workers<br>Black Mime Theatre<br>Brazilian Contemporary Arts<br>Latin American Media Association<br>Seed Publication<br>Heiny Srour<br>Tia Shen<br>Triangle Music<br>Tribesman<br>ANC Nelson Mandela Film<br>Sankofa<br>Inky Fingers<br>Black Writers Project<br>Urdu Majlis<br>Emmanuel Jegede<br>Santiago Castrillon<br>Finger Prints<br>Camden Girls<br>Khela Ghor |

Item

Decision

5. Prioritisation of  
Outstanding Grant  
applications (Cont)

- (2) that the applications be considered by the Sub-Committee in the order listed in (1) above;
- (3) that the applicants listed in (1) above be informed of their revised priority rating by the Director of Recreation and the Arts;
- (4) that all those other applicants accorded high priority be informed that there is no likelihood of them receiving funding from the Sub-Committee in the current financial year;
- (5) that officers submit a further report to the policy meeting on 23 January 1985;
- (6) that consideration of the revision of Film Lok's priority rating be deferred.

/The Minority Party Reserved their position/

Association for the  
Teaching for Caribbean,  
African and Associated  
Literatures - (E/AR 309)

Agreed, that subject to compliance with conditions (i) - (iv) below a grant of up to £4,080 be made to the Association for the teaching of Caribbean, African and associated literatures in respect of the period 1st April 1984 to 31st March 1985 towards the costs of production and publication of two issues of 'Wasafiri'.

- (i) standard grant conditions 1, 2-5, 21-30, 49;
- (ii) submission of a revised balanced budget for the year ending 31 March 1985;
- (iii) submission of a detailed cash flow statement for the period relating to the first two issues of 'Wasafiri' to the satisfaction of the Director of Finance;
- (iv) any additional income from the first and second issues above £6,198 being refunded to the Council and spent on future issues of 'Wasafiri' at the discretion of the Council's Director of Recreation and Arts and Director of Finance.

/The Minority Party Reserved their position/

| <u>Item</u>                                                        | <u>Decision</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7. Africa Centre -<br>(E/AR 353)                                   | <p>Agreed -</p> <p>(1) that the report (E/AR 353) be received and;</p> <p>(2) that no further action be taken.</p> <p><u>/The Minority Party Reserved their position/</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8. Black Market Enterprises Ltd (Patea Maori Club) -<br>(E/AR 354) | <p>Agreed -</p> <p>(1) that the application from Black Market Enterprises Ltd be accorded ultra-high priority;</p> <p>(2) that subject to compliance with conditions (i) - (v) below a grant of up to £9,315 and a guarantee against loss of up to £5,000 be made to Black Market Enterprises Ltd for a tour of London venues with a minimum of 7 performances by the Patea Maori Club between 3 and 13 February 1985.</p> <p><u>CONDITIONS</u></p> <p>(i) Standard grant conditions 1, 5(ii), 19, 21-32, 35 and 49;</p> <p>(ii) the submission of a detailed income and expenditure account for the event, certified by two officers of the organisation, one of whom shall be the Treasurer, to be independently audited if the Director of Finance considers it appropriate;</p> <p>(iii) submission of a revised budget and schedule of the Tour to be taken by the Patea Maori Club to the satisfaction of the Director of Recreation and the Arts;</p> <p>(iv) the guarantee to be calculated on an expenditure not exceeding £22,000;</p> <p>(v) submission of an income and expenditure account for Black Market Enterprises Ltd for 1984-85 to the satisfaction of the Director of Finance.</p> <p><u>/The Minority Party Reserved their position/</u></p> |

Item

Decision

9. Black Mime Theatre  
(E/AR 355)

Agreed, that subject to compliance with standard grant conditions 1, 2, 3, 4, 5(ii), 21-30, 36 and 49, a grant of £5,780 be made to Black Mime Theatre Company for the period February 1985 - March 1985 towards the running costs of a further tour.

/The Minority Party Reserved their position/

10. Brazilian Contemporary  
Arts (E/AR 356)

Agreed -

- (1) that approval be given to the revision of the priority categorisation accorded to Brazilian Contemporary Arts from high to "ultra high";
- (2) that, subject to compliance with conditions (a) and (b) below, a total grant of £12,280 be made to Brazilian Contemporary Arts for the period 1 April 1984 - 31 March 1985 comprising of:-
  - (i) £5,400 for the salary of a part-time administrator (i.e. 3/5 at £9,000, including N.I.);
  - (ii) £6,800 to cover the administration and overheads necessary to sustain the artistic programme outlined in paragraph 9 of (E/AR 356).

CONDITIONS

- (a) Standard grant conditions 1, 5(i), 19, 21-32, 35 and 49.
- (b) The Director of Recreation and the Arts being kept informed of all the forthcoming events in Brazilian Contemporary Arts' artistic programme.

/The Minority Party Reserved their position/

Item

Decision

11. OBAALA (The Organisation for Black Arts Advancement and Leisure Activities - (E/AR 357)

Agreed -

- (1) that the decision of the Ethnic Arts Sub-Committee of 28 November 1984 to award a grant of £14,500 to the Organisation of Black Arts and Literature Advancement (OBAALA) in respect of the period 1 April 1984 to 31 March 1985 be rescinded;
- (2) that, subject to compliance with conditions (a) and (b) below, a grant of up to £14,135 (making a total of £32,740) be made to OBAALA in respect of the period 1 April 1984 to 31 March 1985 for the following purposes:-
  - (i) up to £6,750 for the salary of an Information/Publicity worker;
  - (ii) up to £2,000 for books for the resource room;
  - (iii) up to £5,385 for equipment and repairs as identified in paragraph 7 of (AR 1924).

CONDITIONS

- (a) submission of a revised balanced budget for 1984-85;
- (b) standard conditions 1, 5(i) and (ii), 14, 20-35, 38 (within 5 years) and 49.

/The Minority Party opposed the decision/

12. Rare Earth Youth Dance (E/AR 358)

Agreed -

- (1) that subject to compliance with conditions (a) - (c) below, grants totalling £1,000 be made to Rare Earth Youth Dance for the period 1 December 1984 - 31 March 1985 comprising of:-
  - (i) £700 for the purchase of essential items of lighting equipment;
  - (ii) £300 to cover the resulting extra transport costs for the remaining 9 performances in the artistic programme for 1984-85 as outlined in paragraph 9 of (E/AR 358)

Item

Decision

12. Rare Earth Youth  
Dance (Cont)

(2) that the period for which the previous grants (revenue - £4,055, Capital - £500) approved by the Committee be extended from 1 March 1984 - 28 February 1985 to 31 March 1985 in order to enable Rare Earth Youth Dance to complete the programme of 20 dance performances which was a condition of those previous grants.

CONDITIONS

- (a) Standard grant conditions 1, 2, 3, 4, 5(i), 21-30, 36, 37, 38(i) and (ii), and 49;
- (b) submission of a revised (income and expenditure) budget for the applicant's financial year 1984-95 by 1 February 1985, to the satisfaction of the Council's Director of Finance;
- (c) submission of a programme of at least 9 dance performances during the period 1 December 1984 - 31 March 1985 to the satisfaction of the Director of Recreation and the Arts.

/The Minority Party Reserved their position/

13. Seed Publication  
(E/AR 359)

Agreed, that subject to compliance with conditions (a) - (f) below a grant of £9,000 be awarded to Seed Publication towards the production costs, royalties and writers fees, 3 month salary for an administrator and administrative costs for the printing of 6,000 copies of 'The Black Triangle' between the period 1 January 1985 - 31 March 1985.

CONDITIONS

- (a) Standard grant conditions 1-5, 21-30, 31, 34, 39, 40 (by 14 January 1985) and 49;
- (b) the Director of Arts and Recreation being informed about the progress on the book 'The Black Triangle' at monthly intervals;

Item

Decision

13. Seed Publication (Cont)

- (c) the Director of Finance being informed of any grant received from outside bodies and to supply statements of income and expenditure at 3 monthly intervals, the first statement to be received by the 31 March 1985;
- (d) any income (from whatever sources) accruing for or from publication of 'The Black Triangle' being used for similar projects by either Seed Publication or other groups after receiving the consent of the Director of Recreation and Arts;
- (e) the Director of Finance being satisfied that the applicants have available, sufficient funds to ensure the publication of 'The Black Triangle';
- (f) any grant awarded is not to be used for the general operating costs of Seed Publication.

/The Minority Party Reserved their position/

14. Triangle Music  
Workshop - (E/AR 360)

Agreed -

- (1) that approval be given to the revision of the priority rating accorded to Triangle Music Workshop to ultra high;
- (2) that subject to compliance with conditions 1-5(ii), 19-32, 35, 37, 38, 48 and 49, a grant of up to £9,370 be made to Triangle Music Workshop in respect of the period January - March 1985 comprising of:-
  - (a) £5,370 towards 3 part-time salaries and other revenue costs;
  - (b) £4,000 towards instruments listed in paragraph 14B of (E/AR 360);
- (3) that the guarantee against loss of £355 approved by the Sub-Committee on 27 July 1984 be reaffirmed.

/The Minority Party reserved their position/

| <u>Item</u>                                                       | <u>Decision</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15. Tribesman Community Arts Workshop - (E/AR 361)                | <p>Agreed -</p> <ol style="list-style-type: none"> <li>(1) that Tribesman's Community Arts Workshop priority rating be confirmed as "ultra high";</li> <li>(2) that the grant condition of carrying out 20 workshops and 6 performances (condition (a) of the Sub-Committees resolution of 22 December 1983 page 81) be waived so as to permit the outstanding £1,000 to be released;</li> <li>(3) that subject to compliance with standard grant conditions 1, 5(i), 19(a) - (b), 20 (by 14 February 1984), 21-39, 43 and 49 approval be given to the award of a grant of £12, 135 comprising of:- <ol style="list-style-type: none"> <li>(a) a revenue grant of up to £6,730 for the period 1st September 1984 - 31st March 1985 towards two part-time salaries and necessary operating costs;</li> <li>(b) up to £600 towards the costs of purpose-built metal cases to protect instruments other equipment in the port and studio and;</li> <li>(c) subject to budget provision being made available approval be given to a commitment of up to £4,805 for the period 1st April 1985 - 31 August 1985 towards two part-time salaries and operating costs.</li> </ol> </li> </ol> |
| 16. Arts and Recreation Committee - Advisory Members - (E/AR 362) | <p>Consideration deferred until Policy meeting 23 January 1985.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Item

Decision

17. Black Experience -  
Further Action - (E/AR 363)

Agreed -

- (1) that no further action be taken on the decisions approved by the Sub-Committee on 23 May 1984, 18 July 1984 and (Ch) 14.11.84 to proceed with feasibility studies on the Black Experience visual Arts Project;
- (2) that the Roundhouse Joint Committee be recommended to take over the Black Experience arts project;
- (3) that approval be given to a commitment in principle of up to £80,000 being made subject to budget provision in 1985-86, be made for the promotion of special events to celebrate the opening of the Roundhouse Black Arts Centre;
- (4) that the £70,000 earmarked for expenditure on the Black Experience (AR 1808) released for funding 'Ultra High' priority applications.

/Under Standing Order C9 (e) eight members of the Council within 24 hours required that definitive action be delayed until the directions of the Arts and Recreation Committee have been taken/

18. History of Black  
Literature - (E/AR 364)

Agreed -

- (1) that the report (E/AR 364) be received and the Director of Finance be authorised to release the outstanding balance of the grant (£1,460);
- (2) that further consideration regarding future funding be deferred until the meeting on 13 February 1985.

19. Government Proposals  
for Funding the Voluntary  
Sector - (SC 116)

Received.

| <u>Item</u>                                                                                                     | <u>Decision</u>                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20. GLC Awareness Campaign<br>District Auditors Report -<br>(FGP 801)                                           | Received.                                                                                                                                                                                              |
| 21. International Women's<br>Day 1985, Week of Events -<br>Progress and Report -<br>(W 886)                     | Received.                                                                                                                                                                                              |
| 22. Department of Recreation<br>and the Arts - Establishment<br>of a Race Equality Unit -<br>(AR 1907)          | Consideration deferred until policy meeting<br>on 23 January 1985.                                                                                                                                     |
| 23. South Bank Concert Halls<br>Education and Community<br>Projects - (AR 1902)                                 | Consideration deferred until policy meeting<br>on 23 January 1985.                                                                                                                                     |
| 24. Third Eye: London Festival<br>of Third World Cinema -<br>Evaluation Report - (E/AR 365)                     | Agreed -<br>(1) that the report (E/AR 365) be received;<br>(2) that a further report be submitted with<br>detailed financial information to enable<br>a full financial appraisal to be carried<br>out. |
| 25. Progress Report on<br>Architect's Feasibility<br>Study on the Development<br>of the Roundhouse -<br>(RJC 9) | Received.                                                                                                                                                                                              |
| 26. Urgent Business                                                                                             | Nil.                                                                                                                                                                                                   |

Item

Decision

27. Confidential Business

Agreed that, having regard to the confidential nature of the business to be transacted, the press and public be excluded during consideration of items on Part II of the agenda paper.

KAY L. ANDERSON  
Sub-Committee Clerk

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4 January 1985